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**OFFICIAL** 

## CARDINAL LAW GROUP

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madamata, pyramia manai

Date:

**DECEMBER 7, 2004** 

To:

EXAMINER LE, DIEU MINH T.

U.S. PATENT AND TRADEMARK OFFICE

Fax #:

(703) 746-7239

From:

FRANK C. NICHOLAS

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Client/Matter No.:

AUS920010643US1 (9000/54)

# of Pages:

12

(including cover sheet)

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|   | <b>→</b> D  | ANG              | BAITT!       | 1                        | Attorney Docket No. |  |                           | AUS920010643U81 (9000/54) |                                    |                               |  |  |              |             |  |
|---|---|------------------|--------------|--------------------------|---------------------|--|---------------------------|---------------------------|------------------------------------|-------------------------------|--|--|--------------|-------------|--|
| TRANSMITTAL   |   |                  |              |                          |                     |  | Application Number        |                           |                                    | 10/042,503                    |  |  |              |             |  |
| FORM  |   |                  |              |                          |                     |  | Filing Date               |                           |                                    | JANUARY 9, 2002               |  |  |              |             |  |
|   |   |                  |              |                          |                     |  | First Named Inventor      |                           |                                    | DANIEL S. LOWEN               |  |  |              |             |  |
| (no be used for all correspondence after intilet thing)   |   |                  |              |                          |                     |  | Group Art Unit            |                           |                                    | 2114                          |  |  |              |             |  |
|   |   |                  |              |                          | Examiner            |  |                           | LE, DIEU-MINH             |                                    |                               |  |  |              |             |  |
| ENCLOBURES (check all that apply)   |   |                  |              |                          |                     |  |                           |                           |                                    |                               |  |  |              |             |  |
| Assumment Papers Aggest Communication to Board  |   |                  |              |                          |                     |  |                           |                           |                                    |                               | cand of  |  |              |             |  |
| X   | Response<br>October 1   |                  |              | Voorfillinger : where    |                     |  | Appeals and interferences |                           |                                    |                               |  |  |              |             |  |
|   |   | After Final      |              |                          |                     | Drawings   |                           |                           |                                    | Appeal Communication to Group |  |  |              |             |  |
|   | Affidavirs/declaration(s)                                       |                  |              |                          |                     | After Allowance Communication to Group   |                           |                           | (Appeal Nonce, Brief, Rapty Brief) |                               |  |  |              |             |  |
|   |   |                  |              |                          |                     | Petton Roung Sip (PTO/SB/69) and<br>Accompanying Petton  |                           |                           |                                    |                               | Proprietary Information                            |  |              |             |  |
|   | Status Letter   |                  |              |                          |                     | To Convert &<br>Provisional Application  |                           |                           |                                    |                               | Post Card Receipt                                  |  |              |             |  |
|   | One-Month Pethon for Extension of Time Request (dup)            |                  |              |                          |                     | Change of Correspondence Address   |                           |                           |                                    |                               | Additional Englasure(s)<br>(piease identify below) |  |              |             |  |
|   | Express Apandonment Request                                     |                  |              |                          |                     | Termunal Disclamor   |                           |                           |                                    |                               |  |  |              |             |  |
|   | Supplemental Information Disclosure<br>Statement, PTO-1449, art |                  |              |                          |                     | Express Abandonment Under<br>37 CFR 1 138  |                           |                           |                                    |                               |  |  |              |             |  |
|   | Cerufied Copy of Priority Document(s)                           |                  |              |                          |                     | Request of Retund  |                           |                           |                                    |                               |  |  |              |             |  |
|   | Daniel Income line  |                  |              |                          |                     | The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No. <u>09-0447</u> (IBM Corporation). A  |                           |                           |                                    |                               |  |  |              |             |  |
| ×   |   |                  |              |                          |                     | the pheate copy of this sheet is enclosed.  I hereby petition under 37 CFR § 1 136(a) for any extension of time required to ensure that this paper is timely filed. Please charge any associated figes which have not otherwise been paid to Deposit Account No. 09-0447(IBM Corporation). A duplicate copy of this sheet is enclosed. |                           |                           |                                    |                               |  |  |              |             |  |
| <b>.</b>  |   | <del></del>      | <del></del>  |                          |                     |  | ALCULATION O              |                           |                                    | •                             |  |  |              |             |  |
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|   |   | s After<br>dment |              | Highe<br>Prevx<br>Pard ( |                     |  | Present<br>Extra          |                           | Rate                               | Add1<br>Fee                   | Add1<br>Fee  |  | Rate         | Add1<br>Fee |  |
| Total   |   |                  | Minus        |                          |                     |  | 0                         |                           | x \$9                              | •]                            | 0_   |  | x \$18≂      |             |  |
| Indep   |   |                  | Minus        |                          |                     |  | 0                         | !                         | x \$44                             | <u>-</u>                      | 0  |  | x \$884      |             |  |
| Furst F   | resentation   | n of Multiple    | e Dep, Claim |                          |                     |  | <u> </u>                  |                           | <b>-\$150</b>                      | -                             | -  |  | + \$300=_    |             |  |
|   |   |                  |              |                          |                     |  |                           |                           | TOTAL SOCIED                       |                               | \$ O_  |  | mai addī fee | \$0         |  |
| <u> </u>  |   | 1.0              | 0.000        |                          |                     | E OF   | APPLICANT, AT             | TO                        | RNEY, OR AC                        | ENT                           |  |  |              |             |  |
| Firm FRANK C. NICHOLAS or Registration No. 33,983 CARDINAL LAW GROUP 1603 Omngron Avenue, S                     |   |                  |              |                          | 83<br>OUP           | e 2000   | <b>5</b>                  |                           |                                    |                               |  |  |              |             |  |
| Evareston, IL 60201   |   |                  |              |                          | 1//                 |  |                           | <del></del>               | Date                               | December 7, 2004              |  |  |              |             |  |
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| December 7, 2004  |   |                  |              |                          |                     |  |                           |                           |                                    |                               |  |  |              |             |  |
| Signature FRANK C. NICHOLAS (33,8)  |   |                  |              |                          | 33)                 |  |                           |                           |                                    |                               | Date   |  |              |             |  |

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| FRANK C. MICHOLAS (33,983)                                    |
| Name of applicant, assignment registered representative       |
| And C Haller  |
| Signature   |
| December 7, 2004  |
| Date of Signature   |

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PATENT Case No. AUS920010643US1 (9000/54)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re patent application of:  | )                           |
|---|-----------------------------|
| DANIEL S. LOWEN, ET AL  | ) ) Examiner: LE, DIEU-MINH |
| Serial No.: 10/042,503  | ) ) Group Art Unit: 2114    |
| Filed: JANUARY 9, 2002  | )                           |
| Title: SYSTEM AND METHOD OF<br>ERROR RETENTION FOR THREADED<br>SOFTWARE | )<br>)<br>)                 |

## RESPONSE TO OFFICE ACTION DATED OCTOBER 18, 2004

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

This is a response to an Office Action dated October 18, 2004.